



ORDINANCE COMMITTEE AGENDA

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilman Daniel Wall, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Nicole Renzulli

Councilwoman Kristen E. Haroian
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

THURSDAY, SEPTEMBER 12, 2024 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/99641784344?pwd=5GMXJXMECaWhqDgEPHRhSa80myebhY.1>

Passcode: 414983

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+16469313860,,99641784344# US

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Dial(for higher quality, dial a number based on your current location):

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+1 312 626 6799 US (Chicago)

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+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

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Webinar ID: 996 4178 4344

International numbers available: <https://zoom.us/u/ac95zvn4Xa>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the August 15, 2024 regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

05-24-03 *Ordinance In Amendment of Chapter 5.40 of the City of Cranston, 2005, Entitled ‘Hawkers and Peddlers – Generally’ Section 5.40.140. Sponsored by Council President Marino, Councilmen Wall and Ferri. Cont. from 6/13/2024 & 8/15/2024. (Vote may be taken)* [\[click to view\]](#)

V. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

VI. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

08-24-01 **ORDINANCE** In Amendment of Title 10, Chapter 32, Section 030 of the City of Cranston, 2005, Entitled “Multi-Way Stop Intersections – Enumerated”; Sponsored by Councilman Donegan. (*Vote may be taken*) [\[click to view\]](#)

08-24-03 **ORDINANCE** In Amendment of Title 2, Chapter 52 of the City of Cranston, 2005, Entitled “Conservation Commission”; Sponsored by Council Vice-President Vargas. (*Vote may be taken*) [\[click to view\]](#)

08-24-06 **ORDINANCE** In Amendment of Title 17, “Zoning”, of the Code of the City of Cranston, 2005, to add Chapter 17-.124 Entitled “Fences and Walls”; Sponsored by Mayor Hopkins, Council President Marino, Councilwoman Renzulli, and Councilman Wall. (*Vote may be taken*) [\[click to view\]](#)

RESOLUTION creating a Sub-Committee on Homeless Encampments; Sponsored by Council President Marino. (*Vote may be taken*) [\[click to view\]](#)

VIII. ADJOURNMENT (*Vote will be taken*)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on September 9, 2024.